



# Clermont Garden Club Newsletter

October 2018

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## Next Meeting: October 17

### “Creating a Mobile Garden” (Container Garden)

Presenters: Lin-Lin Lin, Ruth Webb, Jo Fleming, Pat Richardson. They will demonstrate how to create a container garden.

- The Club will provide soil, fertilizer & pebbles
- **Members and Guests will provide their choice of plants and container**
- Members' completed gardens will be donated for our Plant Sale at the Garden Walk, October 20
- Guests will take their completed garden home
- Your plants should be compatible to the same light level – select for shade or sun for best results
- Recommended container size should not exceed 12 inch diameter

## November 21 “Edible Landscaping”

Presented by Leslie Lightbourne, Master Gardener who comes from the Sumter County Extension Service.

### New Meeting Format!

#### Effective with the October meeting

10:00 – 10:45	General Meeting
10:45 – 11:15	Break w/light food
11:15 – Noon	Speaker/Presentation

## Bless My Bloomers!

**17<sup>th</sup> Annual Garden Walk  
Saturday, Oct. 20, 2018  
9 am – 2 pm**

We are in the home stretch for the Garden Walk!

The Garden Walk Committee will be asking for additional volunteers to help on the day of the Garden Walk in such areas as:

- Additional Home Host/Hostesses
- Assisting in the Clubhouse with raffle/ticket sales
- Assisting with the Plant Sale (set up 10/19, selling 10/20)

Please come to the October 17 meeting willing to volunteer for the October 20 Garden Walk!

This is a major fund raiser for our Club!

## Delivery of Plants for Garden Walk

**Plant Sale Committee will accept Plants, Pots, Garden Décor at the clubhouse on Friday, 10/19 from 9 am – Noon**

**Can't make that time? Place near the front door of the clubhouse when you can on Friday.**

**Don't forget to come back on Saturday 10/20 at 2 pm to pick up any of your unsold plants!!**



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## New Members

Teresa Alvarez

Karen Bednar

Marcia Brown

Marie Duroseau

Catherine Kwech

Susan Lipscomb

Elena Luken

Sue Rogers

Tina Sanford

Donna Stegner

Brenda Young

Dale Zoet

## Work Days at the Clubhouse

We generally start @ 8 am and go until @ 11:30 – noon.

ALL are welcome and NEEDED!

Bring your gloves, trowels, clippers, etc. And don't forget your WATER!

## Work Days

*Friday, Oct. 12*

*Monday, Nov. 12*

*Monday, Nov. 26*

*Friday, Dec. 7*

*Friday, Dec. 21*





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## It's an Election Year for our Garden Club!

Submitted by Marilyn Paone

Do you want to get more involved in CGC? Do you want to be a part of the CGC decision making process?

CGC's current officers are serving a two-year term, which started June 1, 2017, and will end May 31, 2019. During this current program year, we need to elect officers for the two-year term which starts June 1, 2019, and will end May 31, 2021.

If you are interested in being nominated to run for an officer position please notify Marilyn Paone, Chairman of the Nominating Committee ([m.paone@icloud.com](mailto:m.paone@icloud.com)) by October 23, 2018.

**Meetings** - The officers meet the first Wednesday of each month to discuss ongoing activities and all matters of importance to the club.

Following is a summary of the responsibilities of each officer as provided in the CGC by-laws. The position of Treasurer is the only position where a member may serve more than one term.

**President** - Presides at meetings and over all aspects of CGC. Appoints the parliamentarian and all committee chairmen, is an ex officio member of all committees except the nominating committee. Prepares the budget with assistance, approves all club bills, appoints an auditor to audit the Treasurer's books, represents the club at, or appoints a representative to, all District VII meetings, and provides a FFGC report the 2<sup>nd</sup> year of their administration.

**First Vice President** - In the absence of the president or at their request, performs the duties of that office. The First Vice President is Program Chair, and arranges for the programs held at the general meetings.

**Second Vice President** - Is the Yearbook/Publications chairman.

**Recording Secretary** - Records the proceedings of all meetings, provides copies electronically to all members, and records attendance at meetings.

**Corresponding Secretary** - Handles the correspondence of the club, including electronic notices of meetings, correspondence from District VII and FFGC, and "thank you" notes for memorial gifts.

**Treasurer** - **Note that Elaine Hogan has agreed to run for re-election for this position.** The Treasurer is responsible for all aspects of CGC monies including deposits of funds received and payment of bills submitted.



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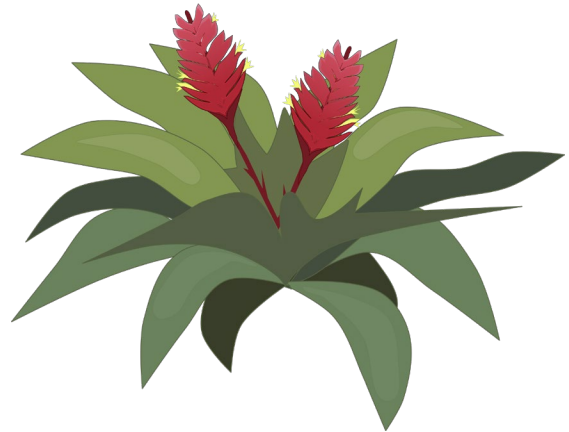
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## October Library Plant

"Bromeliad Trio" loaned by Ruth Webb

## November Library Plant

Gayle Wussick



## Do You Use Facebook?

***Garden Club Members may find the following Facebook sites helpful:***

Clermont Garden Club

Florida Federation of Garden Clubs

FFGC District VII

National Garden Clubs Inc

***Here are some Facebook sites that might be of interest:***

Central Florida Gardening Friends

Florida Gardening Friends

Florida Flora



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## The ABC's of CGC

Submitted by Marilyn Paone

Welcome to FFGC, CGC, BOD, etc. etc.!!! Communication is very important not only in our personal lives but also when dealing with organizations. One common problem we all have is that organizations frequently use a lot of acronyms and we don't always know what they mean.

**BOD Clermont** - Board of Directors. A body of approximately 20 CGC members who meet the first Wednesday of each month from September through May at our clubhouse. The BOD includes our officers and our committee chairpersons. At the meetings each officer and appropriate committee chairperson reports on what is happening in their assigned areas. Club members are invited to sit in at any BOD meeting but are not eligible to vote on motions made.

**CGC** - Clermont Garden Club, our home club, which meets the third Wednesday of each month from September through May.

**DISTRICT VII** - FFGC is divided into twelve districts. District VII consists of 20 garden clubs including CGC. All CGC members are invited to the District VII Spring and Fall meetings which are hosted by clubs at various venues in the area. The District VII Board of Directors meets three times a year at FFGC headquarters. All District VII board members and District VII committee chairmen, as well as, club presidents are invited to the BOD meetings.

**DS or DSR**- Deep South or Deep South Region. NGC is comprised of eight regions. We are members of the DS which includes six states - Alabama, Florida, Georgia, Louisiana, Mississippi and Tennessee. All members of CGC are also members of DS.

**FFGC** - The Florida Federation of Garden Clubs is our Florida state organization. Two current CGC members, Arlene Rand and Carolyn Schagg, are past presidents of FFGC. FFGC's headquarters is in Winter Park. All members of CGC are also members of FFGC.

**LM** - Life Memberships. Some members have been honored for their contributions to club or community by receiving LMs whereby CGC pays their FFGC annual dues..

**NGC** – National Garden Club. This is our parent organization. The NGC Headquarters is located in St. Louis, Missouri. All members of CGC are also members of NGC.

**S.E.E.K.** - Save the Earth's Environment through Knowledge. This is a program sponsored by FFGC and provided each summer for high school students entering grades 10-12. This 3-day course focuses on today's critical environmental issues. Each year CGC provides funds for scholarships for some attendees.

**Wekiva Youth Camp** - This is a residential nature camp for 3<sup>rd</sup> - 8th grade youngsters and is run by FFGC each summer at Wekiva Springs State Park near Apopka. The purpose is to instill a love and respect for the "real" Florida", a knowledge of nature, the importance of conservation, and the protection of the environment. Each year CGC provides funds for scholarships for some attendees.



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## *Upcoming Special Events*

*Save  
the  
Date*

*Member Orientation*

*November 14, 2018*

*Open House to the Public*

*December 15, 2018*

*Details to follow!*